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B6A (Official Form 6A) (12/07)

| In re | Armada Operating, LLC |        | Case No | 15-41556 |  |
|-------|-----------------------|--------|---------|----------|--|
| •     |                       | Debtor |         |          |  |

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Property Wife, Joint, or Community

Nature of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00** 

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Armada Operating, LLC |        | Case No | 15-41556 |  |
|-------|-----------------------|--------|---------|----------|--|
| _     |                       | Debtor |         |          |  |

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---------------------------------------|---|--|
| 1.  | Cash on hand  | X                |                                       |   |  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Chec             | king Account #5334 (Prosperity Bank)  | -   | 11.70  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | Refu             | ndable Surety Bond - State of Wyoming | -   | 20,000.00  |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | X                |                                       |   |  |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X                |                                       |   |  |
| 6.  | Wearing apparel.  | X                |                                       |   |  |
| 7.  | Furs and jewelry.   | X                |                                       |   |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |                                       |   |  |
| 9.  | Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each.  | X                |                                       |   |  |
| 10. | Annuities. Itemize and name each issuer.  | X                |                                       |   |  |
|     |   |                  |                                       |   |  |

2 continuation sheets attached to the Schedule of Personal Property

20,011.70

Sub-Total >

(Total of this page)

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Armada Operating, LLC                 | Case No. |
|-------|---------------------------------------|----------|
|       | · · · · · · · · · · · · · · · · · · · |          |

15-41556

Debtor

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | х                |                                      |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | x                |                                      |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | x                |                                      |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                      |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |                                      |   |   |
| 16. | Accounts receivable.  | X                |                                      |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |                                      |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |                                      |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | Х                |                                      |   |   |
|     |   |                  |                                      | Sub-Tota                                    | al > <b>0.00</b>  |
|     | 4   |                  | (**                                  | Γotal of this page)                         |   |
| C1  |   | 411              |                                      |   |   |

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

| In re  | Armada   | Operating, | LLC |
|--------|----------|------------|-----|
| 111 10 | Ailliaua | Operaning, |     |

Case No. **15-41556** 

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|--|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |  |   |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |   |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |   |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | VIN 1            | Ford F-150 single cab flatbed pickup truck<br>FTMF1EF4CFC57604<br>d at 1077 Osage Road, Yates Center, KS | -   | 12,000.00  |
|     |   | VIN 1            | Honda Fourtrax Rancher 4x4 ATV<br>HFTE350584109928<br>d at 1077 Osage Road, Yates Center KS 6678:        | -<br>3                                      | 1,500.00   |
| 26. | Boats, motors, and accessories.   | X                |  |   |  |
| 27. | Aircraft and accessories.   | X                |  |   |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |  |   |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |  |   |  |
| 30. | Inventory.  | X                |  |   |  |
| 31. | Animals.  | X                |  |   |  |
| 32. | Crops - growing or harvested. Give particulars.   | X                |  |   |  |
| 33. | Farming equipment and implements.   | X                |  |   |  |
| 34. | Farm supplies, chemicals, and feed.   | X                |  |   |  |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |  |   |  |
|     |   |                  |  | Sub-Tota                                    | al > 13,500.00   |
|     |   |                  | (Total   | of this page)                               |  |

Sheet <u>2</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6D (Official Form 6D) (12/07)

| In re | Armada Operating, LLC |        |   | Case No | 15-41556 | _ |
|-------|-----------------------|--------|---|---------|----------|---|
|       |                       | Debtor | , |         |          |   |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R |   | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COZH L Z G H Z | DZ LL QD L D A | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|---|--|----------------|----------------|----------|--|---------------------------------|
| Account No.  |                 |   | 10/17/04   | Т              | DATED          |          |  |                                 |
| Archer Directional Drilling<br>10613 W Sam Houston Pkwy Ste 600<br>Houston, TX 77064                 |                 | - | Lien  Bear Creek #1 Wellbore owned by  Armada Oil, Inc.  |                | ט              |          |  |                                 |
|  |                 |   | Value \$ 3,989,486.28  |                |                |          | 167,330.00   | 0.00                            |
| Account No.  |                 |   | 10/14/14   |                |                |          |  |                                 |
| Frontier Drilling, LLC<br>1608 NW Expressway, Ste. 102<br>Oklahoma City, OK 73118                    |                 | - | Lien  Bear Creek #1 Wellbore owned by  Armada Oil, Inc.  |                |                |          |  |                                 |
|  |                 |   | Value \$ 3,989,486.28  | 1              |                |          | 929,043.41   | 0.00                            |
| Account No.  Weatherford US LP P.O. Box 301003 Dallas, TX 75303-1003                                 |                 | - | Lien  Bear Creek #1 Wellbore owned by Armada Oil, Inc.   |                |                |          |  |                                 |
|  |                 |   | Value \$ 3,989,486.28  | 1              |                |          | 130,436.54   | 0.00                            |
| Account No.  | T               | T | 10/05/04   |                |                |          |  |                                 |
| ZECO Equipment, LLC<br>P. O. Box 1459<br>Vernal, UT 84078  |                 | _ | Lien  Bear Creek #1 Wellbore owned by Armada Oil, Inc.   |                |                |          |  |                                 |
|  |                 |   | Value \$ 3,989,486.28  | 1              |                |          | 38,541.92  | 0.00                            |
| continuation sheets attached   |                 | 1 |  | Subt<br>his p  |                |          | 1,265,351.87   | 0.00                            |
|  |                 |   | (Report on Summary of So   |                | ota<br>ule     |          | 1,265,351.87   | 0.00                            |

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B6E (Official Form 6E) (4/13)

| In re | Armada Operating, LLC |              | Case No. | 15-41556 |  |
|-------|-----------------------|--------------|----------|----------|--|
| _     | • •                   | <del>,</del> |          |          |  |
|       |                       | Debtor       |          |          |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority

| listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.   |
|--|
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relation of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sale representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).                                      |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busine whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federa Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |

continuation sheets attached

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Armada Operating, LLC |        |    | Case No | 15-41556 |  |
|-------|-----------------------|--------|----|---------|----------|--|
|       |                       | Debtor | ., |         |          |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|   |                 |             | · · · · · · · · · · · · · · · · · · · |       |            |     |   |                 |
|---|-----------------|-------------|---------------------------------------|-------|------------|-----|---|-----------------|
| CREDITOR'S NAME,  | ç               | Нι          | usband, Wife, Joint, or Community     | Č     | U          | D   | 7 |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. | C O D E B T O R | C<br>J<br>M |                                       | L N G | UNLLQULDAT | T   |   | AMOUNT OF CLAIM |
| Account No.   |                 |             |                                       | '     | Ė          |     |   |                 |
| Anchor Drilling Fluids USA, Inc.<br>P.O. Box 1390<br>Tulsa, OK 74101-1390                     |                 | -           |                                       |       | D          |     |   | 226,982.44      |
| Account No.   |                 |             |                                       | П     |            | T   | † |                 |
| Bio-Action, Inc.<br>P.O. Box 2425<br>Casper, WY 82602   |                 | -           |                                       |       |            |     |   | 128,402.02      |
| Account No.   |                 |             |                                       |       |            | Ī   | T |                 |
| Collins Automotive<br>P. O. Box 22<br>Piqua, KS 66761   |                 | -           |                                       |       |            |     |   | 1,024.35        |
| Account No.   |                 |             |                                       |       |            |     | + | <u> </u>        |
| D & D Propane, Inc.<br>P.O. Box 296<br>Humboldt, KS 66748                                     |                 | -           |                                       |       |            |     |   | 589.67          |
| 4 2 2 1 4 4 1 1   |                 | •           |                                       | Subt  | ota        | 1   | T | 250 000 40      |
| continuation sheets attached  |                 |             | (Total of t                           | nis į | pag        | ge) |   | 356,998.48      |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Armada Operating, LLC | ,      | Case No | 15-41556 |  |
|-------|-----------------------|--------|---------|----------|--|
| _     |                       | Debtor |         |          |  |

| CDEDITODIS NAME   | С            | Н   | usband, Wife, Joint, or Community | С         | U           | D             |                 |
|---|--------------|-----|-----------------------------------|-----------|-------------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR      | H W | DATE CLAIM WAS INCUIDED AND       | CONFLEGEN | UNLIQUIDATE | I S P U T E D | AMOUNT OF CLAIM |
| Account No.   |              |     |                                   | Т         | T<br>E<br>D |               |                 |
| Decollement Consulting, Inc.<br>13300 Braun Rd.<br>Golden, CO 80401                               |              | -   |                                   |           | D           |               |                 |
| Account No.   | ╁            |     |                                   | +         |             |               | 50,857.00       |
| Delta Seaboard, LLC<br>1212 W. Sam Houston Pkwy N<br>Houston, TX 77043                            |              | -   |                                   |           |             |               |                 |
|   |              |     |                                   |           |             |               | 19,861.75       |
| Account No.  Everardo Rodriguez 519 S. Cedar Street Garnett, KS 66032                             |              | -   |                                   |           |             |               | 9,816.00        |
| Account No.   | $^{\dagger}$ |     |                                   |           |             |               |                 |
| Lyon-Coffey Electric Cooperative In P. O. Box 229 Burlington, KS 66839-0229                       |              | -   |                                   |           |             |               | 10,705.39       |
| Account No.   | $^{\dagger}$ |     |                                   |           |             | H             |                 |
| Maclaskey Oilfield Services, Inc.<br>105 N. Industrial Road<br>El Dorado, KS 67042                |              | -   |                                   |           |             |               | 870.00          |
| Sheet no1 of _4 sheets attached to Schedule of  |              |     | <u> </u>                          | Sub       | tota        | 1<br>il       | 20.440.44       |
| Creditors Holding Unsecured Nonpriority Claims  |              |     | (Total of                         | this      | pag         | ge)           | 92,110.14       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Armada Operating, LLC |        |    | Case No | 15-41556 | _ |
|-------|-----------------------|--------|----|---------|----------|---|
|       |                       | Debtor | -/ |         |          |   |

| CREDITOR'S NAME,   | č         | Н           | usband, Wife, Joint, or Community | C           | U        | D       |                 |
|--|-----------|-------------|-----------------------------------|-------------|----------|---------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                               | CODEBTOR  | C<br>J<br>M | CONSIDERATION FOR CLAIM. IF CLAIM | NT I NG E N | LIQUID   | ISPUTED | AMOUNT OF CLAIN |
| Account No.  |           |             |                                   | ٦т          | ΙE       |         |                 |
| Midwest Surveys, Inc.<br>P. O. Box 68<br>Osawatomie, KS 66064-0068   |           | -           |                                   |             | D        |         | 175.00          |
| Account No.  | $\dagger$ | H           |                                   |             | <u> </u> | H       |                 |
| NOV Tuboscope<br>7909 Parkwood Circle Drive<br>Houston, TX 77036   |           | -           |                                   |             |          |         |                 |
| Account No.  | ╀         |             |                                   |             | _        |         | 55,763.43       |
| Oil Patch Pump & Supply, Inc. Iola Store P. O. Box 591 Chanute, KS 66720                                       |           | -           |                                   |             |          |         | 7,300.12        |
| Account No.  | $\dagger$ |             |                                   | +           |          |         | ,               |
| Pason Systems USA Corp<br>16035 Table Mountain Parkway<br>Golden, CO 80403                                     |           | -           |                                   |             |          |         | 25,535.44       |
| Account No.  | ╁         |             |                                   | +           | +        |         | 20,000.44       |
| Piqua Farmers Co-operative Assn.<br>201 S. Washington<br>Piqua, KS 66761                                       |           | -           |                                   |             |          |         | 83.15           |
| Sheet no. <b>_2</b> of <b>_4</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | _         |             | (Total of                         | Sub         |          |         | 88,857.14       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Armada Operating, LLC | ,      | Case No | 15-41556 |  |
|-------|-----------------------|--------|---------|----------|--|
| _     |                       | Debtor |         |          |  |

| CREDITOR'S NAME,   | C        | Hu          | sband, Wife, Joint, or Community  | ļç         | Ü             | P        |           |                 |
|--|----------|-------------|---|------------|---------------|----------|-----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                         | CODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | NL I QU I DAT | DISPUTED | 1         | AMOUNT OF CLAIM |
| Account No.  | 1        |             | Notice Only   | '          | Ė             |          |           |                 |
| Railroad Commission Of Texas<br>P-5 Financial Assurance Unit<br>P. O. Box 12967<br>Austin, TX 78711-2967 |          | -           |   |            |               |          |           | 0.00            |
| Account No.  |          |             |   |            |               |          |           |                 |
| Reef Services, LLC P. O. Box 203187 Dept. 18703 Dallas, TX 75320-3187                                    |          | -           |   |            |               |          |           |                 |
|  |          |             |   |            |               |          |           | 1,650.00        |
| Account No.  Sievers Auto, Inc. 806 W. Mary Yates Center, KS 66783                                       |          | -           |   |            |               |          |           | 41.41           |
| Account No.  | t        | H           |   | +          | T             | T        | +         |                 |
| Smith International, Inc. P. O. Box 732136 Dallas, TX 75373-2136   |          | -           |   |            |               |          |           | 36,004.83       |
| Account No.  | t        | H           | 10/09/14  | $\dagger$  | T             | H        | $\dagger$ |                 |
| Tforce Energy Services, Inc.<br>6143 S. Willow Dr, Ste. 230<br>Englewood, CO 80111                       | •        | -           |   |            |               |          |           | 353,160.30      |
| Sheet no. 3 of 4 sheets attached to Schedule of  |          |             |   | Sub        | tota          | 1        | T         | 200.050.54      |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of   | his        | pag           | e)       |           | 390,856.54      |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Armada Operating, LLC |        | Case No | 15-41556 |  |
|-------|-----------------------|--------|---------|----------|--|
| _     |                       | Debtor |         |          |  |

|  | 1        | 1           | 1   | 1             |                  | 15       |                 |
|--|----------|-------------|---|---------------|------------------|----------|-----------------|
| CREDITOR'S NAME,   | Ιğ       | Hu          | sband, Wife, Joint, or Community  | - Š           | N                | Ĭ        |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                             | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN     | UNLLQULDA        | PUTED    | AMOUNT OF CLAIM |
| Account No.  | T        | T           |   | Ť             | D<br>A<br>T<br>E |          |                 |
| TS Construction General Contractor<br>1586 Highway 54<br>Yates Center, KS 66783                              |          | -           |   |               | D                |          | 799.83          |
| Account No.  | ╀        | -           |   | $\vdash$      | _                | ┝        | 733.03          |
| Twin Motors Ford, Inc. P. O. Box 844 Iola, KS 66749  |          | -           |   |               |                  |          |                 |
|  |          |             |   |               |                  |          | 2,883.95        |
| Account No.  | T        |             |   |               |                  |          |                 |
| Verde Oil Company<br>3345 Arizona Road<br>Savonburg, KS 66772  |          | -           |   |               |                  |          |                 |
|  |          |             |   |               |                  |          | 1,686.25        |
| Account No.  | T        |             |   |               |                  |          |                 |
| Verde Oil Company<br>3345 Arizona Road<br>Savonburg, KS 66772  |          | -           |   |               |                  |          |                 |
|  |          |             |   |               |                  |          | 1,045.00        |
| Account No.  | T        |             |   |               |                  |          |                 |
|  |          |             |   |               |                  |          |                 |
|  |          |             |   |               |                  |          |                 |
|  |          |             |   |               |                  |          |                 |
|  |          |             |   |               | Ļ                | <u>L</u> |                 |
| Sheet no. <u>4</u> of <u>4</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of t   | Subt<br>his j |                  |          | 6,415.03        |
|  |          |             |   |               | `ota             |          | 025 027 02      |
|  |          |             | (Report on Summary of So  | hed           | lule             | es)      | 935,237.33      |

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B6G (Official Form 6G) (12/07)

| In re | Armada Operating, LLC |        | Case No | 15-41556 |  |
|-------|-----------------------|--------|---------|----------|--|
| -     |                       | Debtor | ,       |          |  |

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 15-41556 Doc 6 Filed 09/04/15 Entered 09/04/15 11:28:53 Desc Main Document Page 13 of 25

B6H (Official Form 6H) (12/07)

| In re | Armada Operating, LLC | ,      | Case No | 15-41556 |  |
|-------|-----------------------|--------|---------|----------|--|
|       |                       | Debtor |         |          |  |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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B7 (Official Form 7) (04/13)

# **United States Bankruptcy Court Eastern District of Texas**

| In re | Armada Operating, LLC | Case No.  | 15-41556 |   |
|-------|-----------------------|-----------|----------|---|
|       |                       | Debtor(s) | Chapter  | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE **\$0.00 2015 YTD: \$0.00 2014: \$0.00 2013:** 

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

B7 (Official Form 7) (04/13)

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL AMOUNT PAID OF CREDITOR **PAYMENTS** OWING

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** DATES OF PAID OR PAYMENTS/ AMOUNT STILL VALUE OF NAME AND ADDRESS OF CREDITOR **TRANSFERS** OWING TRANSFERS **Everardo Rodriguez** (Maintenance Services) \$15,121.00 \$0.00 519 S. Cedar Street 06/05/2015 1,590.00 Garnett, KS 66032 06/12/2015 5,218.00 06/19/2015 3,845.00 06/26/2015 4,468.00

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of None П creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND DATE OF PAYMENT

RELATIONSHIP TO DEBTOR 09/25/2014 662.88 **Clint Unruh** 6800 Republic Drive 11/21/2014 572.88

McKinney, TX 75071 01/23/2015 504.00 C.O.O. (expenses reimbursement)

4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT NATURE OF COURT OR AGENCY STATUS OR DISPOSITION AND CASE NUMBER **PROCEEDING** AND LOCATION Tforce Energy Services, Inc. 193rd Judicial District Court **Judgment Dallas County, Texas** 

Armada Operating, LLC Cause No. DC-15-03885

None

Frontier Drilling, LLC Carbon County, WY Summary

Armada Operating, LLC Civil Action # 15-139

AMOUNT STILL

**OWING** 

\$0.00

AMOUNT PAID

\$1,739.76

Judgment

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

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#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

The Law Office of Mark A. Weisbart 12770 Coit Road, Suite 541 Dallas, TX 75251 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 08/25/15 AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

3,000.00

## 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION Community Trust Bank

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE Checking #3245

AMOUNT AND DATE OF SALE OR CLOSING \$0.00 2/4/2015

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

IN PROPERTY

DATE OF TRANSFER OR SURRENDER, IF ANY

## 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

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#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

**BEGINNING AND** 

NAME (ITIN)/ COMPLETE EIN ADDRESS NATURE OF BUSINESS **ENDING DATES** 

DATES SERVICES RENDERED

9/19/2011 - 8/17/2015

**Occasional Consultant** 

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None 

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Rachel L. Dillard 6508 Kingsbury Drive

**Dallas, TX 75231** 

Myron Stewart c/o J Mar & Associates 15455 Dallas Parkway, Suite 220

Addison, TX 75001

Reed Kitchell 6/2012 - 12/31/2014 6623 Missy Drive

Dallas, TX 75252

John Goedert 1/2013 - 3/7/2014 unknown

**Linda Smith** 2003 - 8/17/2015

1410 Danish Drive Grand Prairie, TX 75050

| None | b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books |
|------|---|
|      | of account and records, or prepared a financial statement of the debtor.  |

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B7 (Official Form 7) (04/13)

NAME ADDRESS DATES SERVICES RENDERED **GBH CPAs, PC** 6002 Rogerdale Road, Suite 500 2005 through 5/14/2015

Houston, TX 77072

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

**ADDRESS** NAME

4021 Mildenhall Randy M. Griffin Plano, TX 75093

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was

issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS

**Prosperity Bank** 3802 Oak Lawn Avenue **Dallas, TX 75219** 

**Third Eye Capital Corporation** 161 Bay Street, Suite 3930 **Tornoto ON MJ2S1 Canada** 

Fall of 2014 in conjunction with possible finance

Each quarter from 9/30/2011 through 9/30/2014

deal

#### 20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY DATE OF INVENTORY INVENTORY SUPERVISOR (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

DATE OF INVENTORY RECORDS

#### 21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE TITLE NAME AND ADDRESS OF STOCK OWNERSHIP

Mesa Energy, Inc. 100%

CEO Randy M. Griffin

4021 Mildenhall

Plano, TX 75093

J. Clint Unruh COO

6800 Republic Drive McKinney, TX 75071

Ray Unruh Secretary

706 W. Boydstun Rockwall, TX 75087

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| B7 | (Official | Form | 7) | (04/13) |
|----|-----------|------|----|---------|
| ~  |           |      |    |         |

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#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS

DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION **Armada Oil. Inc.** 

TAXPAYER IDENTIFICATION NUMBER (EIN) 98-0195748

25. Pension Funds.

None If the debto

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\*\*\*\*\*

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date September 4, 2015

Signature /s/ Randy M. Griffin

Randy M. Griffin

C.E.O.

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B6 Summary (Official Form 6 - Summary) (12/14)

# **United States Bankruptcy Court Eastern District of Texas**

| In re | Armada Operating, LLC |        | Case No | 15-41556 |  |
|-------|-----------------------|--------|---------|----------|--|
| -     |                       | Debtor |         |          |  |
|       |                       | 200001 | Chapter | 7        |  |
|       |                       |        |         |          |  |

# **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES  | OTHER |
|---|----------------------|------------------|-------------------|--------------|-------|
| A - Real Property   | Yes                  | 1                | 0.00              |              |       |
| B - Personal Property   | Yes                  | 3                | 33,511.70         |              |       |
| C - Property Claimed as Exempt  | No                   | 0                |                   |              |       |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 1,265,351.87 |       |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00         |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 5                |                   | 935,237.33   |       |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |              |       |
| H - Codebtors   | Yes                  | 1                |                   |              |       |
| I - Current Income of Individual<br>Debtor(s)                                   | No                   | 0                |                   |              | N/A   |
| J - Current Expenditures of Individual<br>Debtor(s)                             | No                   | 0                |                   |              | N/A   |
| Total Number of Sheets of ALL Schedu  | ıles                 | 13               |                   |              |       |
|   | T                    | otal Assets      | 33,511.70         |              |       |
|   |                      | '                | Total Liabilities | 2,200,589.20 |       |

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B 6 Summary (Official Form 6 - Summary) (12/14)

# **United States Bankruptcy Court Eastern District of Texas**

| Armada Operating, LLC   |  | Case No <b>15</b>       | -41556                   |
|---|--|-------------------------|--------------------------|
|   | Debtor                                 | Chapter                 | 7                        |
|   |  | - T                     |                          |
| STATISTICAL SUMMARY OF CERTAIN LI   | ABILITIES AN                           | ND RELATED DA           | ATA (28 U.S.C. § 1       |
| f you are an individual debtor whose debts are primarily consumer of case under chapter 7, 11 or 13, you must report all information requ | lebts, as defined in § 1 uested below. | 01(8) of the Bankruptcy | Code (11 U.S.C.§ 101(8)) |
| ☐ Check this box if you are an individual debtor whose debts are report any information here.   | e NOT primarily consu                  | umer debts. You are not | required to              |
| This information is for statistical purposes only under 28 U.S.C.   |  |                         |                          |
| Summarize the following types of liabilities, as reported in the So   | hedules, and total th                  | em.                     |                          |
| Type of Liability   | Amount                                 |                         |                          |
| Domestic Support Obligations (from Schedule E)  |  |                         |                          |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |  |                         |                          |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)                       |  |                         |                          |
| Student Loan Obligations (from Schedule F)  |  |                         |                          |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                                      |  |                         |                          |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)   |  |                         |                          |
| TOTAL   |  |                         |                          |
| State the following:  |  |                         |                          |
| Average Income (from Schedule I, Line 12)   |  |                         |                          |
| Average Expenses (from Schedule J, Line 22)   |  |                         |                          |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14)  |  |                         |                          |
| State the following:  |  |                         |                          |
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column   |  |                         |                          |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column  |  |                         |                          |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column  |  |                         |                          |
| 4. Total from Schedule F  |  |                         |                          |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)  |  |                         |                          |

101(8)), filing

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B6 Declaration (Official Form 6 - Declaration). (12/07)

# United States Bankruptcy Court Eastern District of Texas

| In re | Armada Operating, LLC |           | Case No. | 15-41556 |
|-------|-----------------------|-----------|----------|----------|
|       |                       | Debtor(s) | Chapter  | 7        |
|       |                       |           |          |          |
|       |                       |           |          |          |

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the C.E.O. of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of  $\underline{\phantom{a}}$  sheets, and that they are true and correct to the best of my knowledge, information, and belief.

| Date | September 4, 2015 | Signature | /s/ Randy M. Griffin |  |
|------|-------------------|-----------|----------------------|--|
|      |                   |           | Randy M. Griffin     |  |
|      |                   |           | C.E.O.               |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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Revised 7/2001 LRBP Appendix 1007-b-6

# **United States Bankruptcy Court Eastern District of Texas**

| In re | Armada Operating, LLC |           | Case No. | 15-41556 |
|-------|-----------------------|-----------|----------|----------|
|       |                       | Debtor(s) | Chapter  | 7        |

# **VERIFICATION OF CREDITOR MATRIX**

| I, the C.E.O. of the corporation named as the debtor in this case, hereby verify that the attached list |
|---|
| of creditors is true and correct to the best of my knowledge.   |
|   |
| Continue Marin France (charles on)  |
| Creditor Matrix Format (check one):   |
| Diskette:   |
| Paper: <b>X</b>   |